

**NDAR Membership Stats**  
(paid members to date) as of 2-14-24

**NDAR REALTOR® Members**     *(to date) - Numbers reflect primary boards (each secondary member is under 1 primary as they don't pay NDAR twice)*

| BOARD                 | 2009         | 2010         | 2011         | 2012         | 2013         | 2014         | 2015         | 2016        | 2017        | 2018         | 2019         | 2020        | 2021        | 2022        | 2023        | 2024        |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Badlands              | 79           | 80           | 85           | 97           | 123          | 132          | 142          | 132         | 89          | 97           | 104          | 117         | 118         | 109         | 104         | 101         |
| Bismarck/Mandan       | 310          | 298          | 311          | 328          | 348          | 367          | 384          | 422         | 442         | 476          | 491          | 519         | 525         | 537         | 524         | 462         |
| Fargo/Moorhead        | 569          | 589          | 587          | 592          | 623          | 681          | 733          | 774         | 833         | 848          | 849          | 871         | 908         | 942         | 925         | 821         |
| Grand Forks           | 198          | 199          | 211          | 209          | 206          | 192          | 187          | 215         | 229         | 237          | 253          | 257         | 249         | 240         | 239         | 222         |
| Jamestown             | 45           | 39           | 38           | 42           | 43           | 46           | 47           | 47          | 59          | 55           | 61           | 59          | 58          | 58          | 59          | 45          |
| Minot                 | 183          | 189          | 190          | 184          | 176          | 192          | 198          | 190         | 191         | 204          | 219          | 235         | 247         | 248         | 244         | 227         |
| Wahpeton/Breckenridge | 20           | 16           | 16           | 16           | 15           | 14           | 13           |             |             |              |              |             |             |             |             |             |
| Williston             | 37           | 39           | 36           | 40           | 40           | 40           | 41           | 41          | 66          | 75           | 92           | 96          | 115         | 130         | 130         | 112         |
| Members At Large      | 39           | 49           | 45           | 45           | 42           | 37           | 38           | 29          | 28          | 29           | 27           | 16          | 15          | 14          | 13          | 11          |
| <b>TOTAL</b>          | <b>1,474</b> | <b>1,498</b> | <b>1,519</b> | <b>1,553</b> | <b>1,616</b> | <b>1,701</b> | <b>1,783</b> | <b>1850</b> | <b>1937</b> | <b>2,021</b> | <b>2,096</b> | <b>2170</b> | <b>2235</b> | <b>2278</b> | <b>2238</b> | <b>2001</b> |

**Non Members**

| BOARD           | 2009      | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     | 2023      | 2024      |
|-----------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Badlands        |           |          |          |          |          |          |          |          |          |          |          |          |          |          |           |           |
| Bismarck/Mandan | 3         | 2        | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 3        | 2        | 1        | 1         | 1         |
| Fargo/Moorhead  | 7         | 3        | 4        | 7        | 6        | 6        | 6        | 4        | 2        | 6        | 6        | 4        | 2        | 3        | 8         | 9         |
| Grand Forks     |           |          |          |          |          | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 1        | 1         |           |
| Minot           | 1         | 2        | 1        | 1        | 1        | 1        | 1        |          |          |          |          |          |          |          |           |           |
| <b>TOTAL</b>    | <b>11</b> | <b>7</b> | <b>6</b> | <b>9</b> | <b>8</b> | <b>9</b> | <b>9</b> | <b>6</b> | <b>4</b> | <b>8</b> | <b>8</b> | <b>8</b> | <b>5</b> | <b>5</b> | <b>10</b> | <b>10</b> |

**NDAR Business Partners**

| BOARD                 | 2009       | 2010       | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023       | 2024       |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Badlands              | 37         | 38         | 34         | 32         | 30         | 36         | 37         | 38         | 33         | 33         | 32         | 32         | 29         | 15         | 27         | 17         |
| Bismarck/Mandan       | 48         | 49         | 48         | 47         | 55         | 55         | 58         | 54         | 58         | 55         | 48         | 46         | 33         | 41         | 39         | 35         |
| Fargo                 | 103        | 95         | 91         | 90         | 96         | 94         | 104        | 104        | 112        | 118        | 102        | 96         | 78         | 89         | 84         | 63         |
| Grand Forks           | 26         | 31         | 33         | 32         | 30         | 32         | 31         | 29         | 26         | 25         | 27         | 24         | 29         | 34         | 36         | 18         |
| Jamestown             | 12         | 9          | 10         | 9          | 10         | 9          | 8          | 7          | 7          | 10         | 12         | 12         | 11         | 8          | 7          | 8          |
| Minot                 | 30         | 33         | 35         | 28         | 18         | 35         | 34         | 38         | 21         | 18         | 20         | 25         | 23         | 27         | 23         | 17         |
| Wahpeton/Breckenridge | 24         | 24         | 20         | 19         | 17         | 17         | 17         |            |            |            |            |            |            |            |            |            |
| Williston             | 16         | 17         | 16         | 19         | 23         | 21         | 21         | 18         | 13         | 19         | 15         | 17         | 18         | 19         | 12         | 9          |
| <b>TOTAL</b>          | <b>296</b> | <b>296</b> | <b>287</b> | <b>276</b> | <b>279</b> | <b>299</b> | <b>310</b> | <b>288</b> | <b>270</b> | <b>278</b> | <b>256</b> | <b>252</b> | <b>221</b> | <b>233</b> | <b>228</b> | <b>167</b> |